| 1  | NICHOLAS A. TRUTANICH<br>United States Attorney  |  |
|----|--|--|
| 2  | District of Nevada   |  |
| 3  | Nevada Bar No. 13644<br>PATRICK BURNS  |  |
| 3  | Nevada Bar No. 11779<br>501 Las Vegas Boulevard South, Suite 1100                            |  |
| 4  | Las Vegas, Nevada 89101<br>(702) 388-6336/Fax: (702) 388- 6418                               |  |
| 5  | John.P.Burns@usdoj.gov   |  |
| 6  | Attorneys for the United States of America   |  |
| 7  | UNITED STATES  | DISTRICT COURT                                   |
| 0  | DISTRICT OF NEVADA   |  |
| 8  | UNITED STATES OF AMERICA,  |  |
| 9  | , ,  | CACE NO. 2.17 at 00262 ABC CWE                   |
| 10 | Plaintiff,   | CASE NO: 2:17-cr-00363-APG-GWF                   |
| 11 | vs.  | STIPULATION TO CONTINUE                          |
|    | SHAUN PATRICK ANDERSON,  | SENTENCING DATE                                  |
| 12 | Defendant.   | (FIRST REQUEST)                                  |
| 13 |  |  |
| 14 | It is hereby stipulated and agreed, by   | and between Nicholas A. Trutanich, United        |
| 15 | States Attorney, through Patrick Burns, Ass  | istant United States Attorney, and Heidi A.      |
| 16 | Ojeda, Assistant Federal Public Defender, co   | unsel for Defendant Shaun Patrick Anderson,      |
| 17 | that the sentencing in the above-captioned n   | natter, previously scheduled for February 18,    |
| 18 | 2020, at 9:30 a.m., be vacated and continued u   | ntil a time convenient to the Court, but at some |
|    | time after March 9, 2020.  |  |
| 19 | This Stipulation is entered into for the   | following reasons:                               |
| 20 | 1. Defendant Anderson has previous   | ously pleaded guilty to the indictment in this   |
| 21 | case without a negotiation. Sentencing is curre  | ently set for February 18, 2020.                 |
| 22 | 2. The parties expect significan   | t litigation over the sentencing guidelines      |
| 23 | application in this case and the sentence to be imposed. The government anticipates possibly |  |
|    | being required to call witnesses at the sentenci   | ng hearing, including the FBI task force officer |

| 1  | (TFO) currently acting as the case agent for this case, LVMPD Detective Steven Sansonetti.        |  |
|----|---|--|
| 2  | TFO/Detective Sansonetti is unavailable for the sentencing hearing due to required training       |  |
| 3  | during a period encompassing February 18, 2020 when this sentencing is scheduled to occur.        |  |
| 4  | The government anticipates that his testimony and/or assistance at the hearing may be             |  |
| 5  | required to resolve disputed factual issues bearing on Anderson's sentencing guidelines           |  |
| 6  | calculation and sentence.   |  |
| 7  | 3. Defendant is in custody, but does not oppose this request.                                     |  |
|    | 4. To accommodate defense counsel's schedule, the parties request a resetting to                  |  |
| 8  | a date convenient to the Court but occurring after March 9, 2020. The parties also agree that     |  |
| 9  | the reset sentencing date shall determine new deadlines for sentencing objections and             |  |
| 10 | memoranda in accordance with Local Rule LCR 32-1.   |  |
| 11 | 5. This request is made in good faith and not for purposes of delay.                              |  |
| 12 | 6. This is the first request for a continuance of the sentencing filed in this matter.            |  |
| 13 | Dated this 5th day of February, 2020  |  |
| 14 |   |  |
| 15 | NICHOLAS A. TRUTANICH United States Attorney  |  |
| 16 | //s//   |  |
| 17 | By: By: PATRICK BURNS   |  |
| 18 | Assistant Federal Public Defender Assistant United States Attorney Counsel for Defendant ANDERSON |  |
| 19 |   |  |
| 20 |   |  |
| 21 |   |  |
| 22 |   |  |
| 23 | 2   |  |
|    |   |  |

24

## UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

CASE NO: 2:17-cr-00363-APG-GWF

vs.

SHAUN PATRICK ANDERSON,

Defendant.

FINDINGS OF FACT AND ORDER

Based on the pending Stipulation of counsel, and good cause appearing therefore, the Court finds that:

- 1. Defendant Anderson has previously pleaded guilty without a negotiation to the indictment in this case. Sentencing is currently set for February 18, 2020.
- 2. The parties expect significant litigation over the sentencing guidelines application in this case and the sentence to be imposed. The government anticipates possibly being required to call witnesses at the sentencing hearing, including the FBI task force officer (TFO) currently acting as the case agent for this case, LVMPD Detective Steven Sansonetti. TFO/Detective Sansonetti is unavailable for the sentencing hearing due to required training during a period encompassing February 18, 2020 when this sentencing is scheduled to occur. The government anticipates that his testimony and/or assistance at the hearing may be required to resolve disputed factual issues bearing on Anderson's sentencing guidelines calculation and sentence.
  - 3. Defendant is in custody, but does not oppose this request.
- 4. To accommodate defense counsel's schedule, the parties request a resetting to a date convenient to the Court but occurring after March 9, 2020. The parties also agree that

1 the reset sentencing date shall determine new deadlines for sentencing objections and 2 memoranda per the District Court's local rules. 3 5. This request is made in good faith and not for purposes of delay. 6. This is the first request for a continuance of the sentencing filed in this matter. 4 For all of the above-stated reasons, the ends of justice would be served best by a 5 continuance of the trial date. 6 **ORDER** 7 IT IS ORDERED that the sentencing hearing in *United States v. Shaun Patrick Anderson*, 8 2:17-cr-00363-APG-GWF, previously scheduled for February 18, 2020 at 9:30 a.m., is 9 vacated and continued until March 16, 2020 at 10:00 a.m. in courtroom 6C. The deadlines for filing sentencing memoranda and objections are hereby reset in accordance 10 with Local Rule LCR 32-1. 11 12 Dated this 6th day of February, 2020 13 Ву:\_\_\_\_ 14 JUDGE ANDREW P. GORDON UNITED STATES DISTRICT COURT JUDGE 15 16 17 18 19 20 21 22 23

24

| 1  | Certificate of Service  |  |
|----|---|--|
| 2  | I, Patrick Burns, hereby certify that I am an employee of the United States Departmer |  |
| 3  | of Justice, and that on this day I served a copy of the following: STIPULATION TO     |  |
| 4  | CONTINUE SENTENCING DATE, upon counsel for all defendants appearing in the            |  |
| 5  | matter via the CM/ECF system, by electronically filing said document.                 |  |
| 6  | Dated: February 5, 2020   |  |
| 7  | //s// Patrick Burns   |  |
| 8  | PATRICK BURNS Assistant United States Attorney District of Nevada                     |  |
| 9  |   |  |
| 10 |   |  |
| 11 |   |  |
| 12 |   |  |
| 13 |   |  |
| 14 |   |  |
| 15 |   |  |
| 16 |   |  |
| 17 |   |  |
| 18 |   |  |
| 19 |   |  |
| 20 |   |  |
| 21 |   |  |
| 22 |   |  |
| 23 | 5   |  |